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David Greenberg, M.D., director of the Community Mental Health Center, Herzog Hospital, Jerusalem, is editor of the Israel Journal of Psychiatry and senior lecturer at Hadassa School of Medicine, Hebrew University.

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In the ultra-orthodox community, boys leading the cloistered existence of study and worship of the all-male yeshiva can fall prey to nightly visitations by dark spirits and overt hallucinations, and their

nocturnal emissions become unwelcome and frightening impositions that are difficult to do away with through ritual washing.

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Israel is no exception, as is shown by a study of 624 mental health workers and students (Rubinstein, 1994), which found that well over 75 percent defined themselves as secular, fewer than 10 percent as orthodox, and fewer than 1 percent as ultra-orthodox (these distinctions are discussed more thoroughly in Chapter 5).

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Sanity and sanctity : mental health work among the ultra-orthodox in Jerusalem. [David Greenberg; Eliezer Witztum] -- Ultra-orthodox Jews in Jerusalem are isolated from the secular community that surrounds them not only physically but by their dress, behaviours, and beliefs. Their relationship with secular society

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